



# JIBANTALA AL-HUDA MISSION



(H.T Al-Huda Islamic Educational & Social Welfare Trust)

Estd : 2014 , Govt. Reg . No – 05523/17

## ENTRANCE EXAM RESULT – 2025-26

### Student List

### CLASS – (I – V)

| Reference No | Student Name           | Class | Total Marks | Marks Obtained | % Of Marks | Rank             | Comments        |
|--------------|------------------------|-------|-------------|----------------|------------|------------------|-----------------|
| 566444       | RIZWAN MOLLA           | I     | 50          | 47             | 94%        | 1 <sup>ST</sup>  | OUTSTANDING     |
| 492327       | TANISHA SEKH           | III   | 50          | 46             | 92%        | 2 <sup>nd</sup>  | OUTSTANDING     |
| 443467       | ABDUR RAHAMAN LASKAR   | IV    | 50          | 45             | 90%        | 3 <sup>RD</sup>  | OUTSTANDING     |
| 729986       | SIMRAN MOLLA           | I     | 50          | 34             | 88%        | 4 <sup>TH</sup>  | EXCELLENT       |
| 487993       | FARHANA DHALI          | V     | 100         | 81             | 81%        | 5 <sup>TH</sup>  | EXCELLENT       |
| 376117       | OMOR FARAD MOLLA       | II    | 50          | 39             | 78%        | 6 <sup>TH</sup>  | EXCELLENT       |
| 719918       | ANARUL LASKAR          | I     | 50          | 38             | 76%        | 7 <sup>TH</sup>  | EXCELLENT       |
| 239043       | SUHANA MOLLA           | I     | 50          | 38             | 76%        | 8 <sup>TH</sup>  | EXCELLENT       |
| 997215       | ARMAN LASKAR           | I     | 50          | 35             | 70%        | 9 <sup>TH</sup>  | EXCELLENT       |
| 998156       | NAFISHA LASKAR         | V     | 100         | 68             | 68%        | 10 <sup>TH</sup> | EXCELLENT       |
| 169347       | ANISHA MOLLA           | III   | 50          | 33             | 66%        | PASSED           | GOOD            |
| 510462       | ARIFA AKUNJI           | IV    | 50          | 33             | 66%        | PASSED           | GOOD            |
| 105697       | SUNAINA MOLLA          | II    | 50          | 32             | 64%        | PASSED           | GOOD            |
| 171616       | SAKIBUL ISLAM MOLLA    | II    | 50          | 32             | 64%        | PASSED           | GOOD            |
| 780945       | NAJMUL SARDAR          | V     | 100         | 63             | 63%        | PASSED           | GOOD            |
| 919888       | SADIYA GHORAMI         | IV    | 50          | 31             | 62%        | PASSED           | GOOD            |
| 332911       | SALMAN PIYADA          | V     | 100         | 62             | 62%        | PASSED           | GOOD            |
| 997406       | AZIZ MOLLA             | V     | 100         | 61             | 61%        | PASSED           | GOOD            |
| 948236       | NAFISA KHATUN          | V     | 100         | 59             | 59%        | PASSED           | GOOD            |
| 307735       | ARIFA SEKH             | III   | 50          | 29             | 58%        | PASSED           | GOOD            |
| 672229       | RAMIS SARDAR           | II    | 50          | 28             | 56%        | PASSED           | GOOD            |
| 594275       | NOMAN GAZI             | IV    | 50          | 28             | 56%        | PASSED           | GOOD            |
| 636381       | ABDUR RAHAMAN LASKAR   | V     | 100         | 55             | 55%        | PASSED           | GOOD            |
| 573208       | SAMIMA SULTANA         | III   | 50          | 25             | 50%        | PASSED           | GOOD            |
| 175337       | SOHAN LASKAR           | IV    | 50          | 25             | 50%        | PASSED           | GOOD            |
| 142062       | ASANUR MOLLA           | III   | 50          | 24             | 48%        | PASSED           | NEED TO IMPROBE |
| 938730       | JAYEDA LASKAR          | IV    | 50          | 24             | 48%        | PASSED           | NEED TO IMPROBE |
| 838400       | ARIF DEWAN             | IV    | 50          | 24             | 48%        | PASSED           | NEED TO IMPROBE |
| 928406       | ROHIT MOLLA            | V     | 100         | 48             | 48%        | PASSED           | NEED TO IMPROBE |
| 313875       | JAHD GAZI              | II    | 50          | 22             | 44%        | PASSED           | NEED TO IMPROBE |
| 545574       | MD RAYAN AHMED MOLLA   | IV    | 50          | 21             | 42%        | PASSED           | NEED TO IMPROBE |
| 758475       | TANISHA PARVIN         | IV    | 50          | 20             | 40%        | PASSED           | NEED TO IMPROBE |
| 192558       | RAJDIP SARDAR          | I     | 50          | 18             | 36%        | PASSED           | NEED TO IMPROBE |
| 463109       | TAMIM LASKAR           | III   | 50          | 12             | 24         | FAIL             | FAIL            |
| 811631       | JASMINA KHATUN         | V     | 100         | 24             | 24%        | FAIL             | FAIL            |
| 338657       | TANVEER HOSSAIN LASKAR | V     | 100         | 20             | 20%        | FAIL             | FAIL            |
| 388972       | SAKIBUR GAZI           | V     | 100         | 11             | 11%        | FAIL             | FAIL            |
| 349009       | ADIL MOLLA             | II    | 50          | 00             | 00         | FAIL             | FAIL            |
|              |                        |       |             |                |            |                  |                 |
|              |                        |       |             |                |            |                  |                 |
|              |                        |       |             |                |            |                  |                 |

**Selected Candidates should be admitted within(21/11/2025 to 30/11/2025)**

**-: For admission these documents must be needed :-**

- i) Student's Birth Certificate , aadhar card , 6 copies photo , bank A/C , Vaccine card , Last Result and T.C***
- ii) Parent's aadhar card , 4 copies joint photo , Bank A/C***
- iii) If any queries then please contact at Office***

  
**PRINCIPAL**  
**JIBANTALA AL-HUDA MISSION(H.S)**  
**Jibantala, 24 Pgs (S)**